

as it spreads out the sacrifice;¹ this rite
is glorified
thereby.

7. Thou, *Soma*, boldest the wealth of
kino which
thou hast won from the TAXIS; tliou
hast called
aloud at the outspread sacrifice.

SLKTV XXIII. (XX111.)

Ritft>. deity and UK ti' » a> 1" l'«»iv.

1. The swift-flowing >S''^w-jui(,vs Lavo
issued in
a stream of the s\\v< I <-xljil;inilinē
(leverage), at
(the recital of) all the piiUM-s(nf ||u|
xi<;vs).
2. Ancient swill-goin^ (horses), flioy
(thi^v juices)
have traversed LL ne\\v li^ldj- -tli<^y have
^(^iierutcd
the sun to give liglit.-
3. Bring to us, purifier, |||(| hons<i:¹ of
our onomy
who presents no libations,—bestow upon us
progeny-
abounding food.
4. The swift-flowing /ftww-juSeos dilVuso
exhihi-
rating wine,—they flow to the
honey-shedding
receptacle."¹
5. The *Soma* flows, the sustainer (of
the world),

¹ So Sayana, \who explains *tantiuit* by *yajnaui*.
It is better
(with Benfey) to take it of the straining-cloth,
—"descending
rivers fill the outspread threads."

² Sama Yeda, I. 6. 1. 2. 6. Benfey takes
pratnd&a dyfirah
as "ewigen lebendigen,"—the "new field" is
the arranged
place of sacrifice.

³ Sayana takes this as a metonymy for ^{cc} Trealth."

⁴ *i.e.* according to Sayana, "the unrarsied
portion, of tlie
liquor."